

CITY COUNCIL
CITY OF WICHITA
KANSAS

City Council Meeting
October 3, 2000, 9:00 A.M.

City Hall
455 North Main

ORDER OF BUSINESS

- Call to Order
- Invocation – David Kimble, Baha’i
- Pledge of Allegiance
- Approve the minutes of the previous meeting

AWARDS AND PRESENTATIONS

- Proclamations

PUBLIC AGENDA

- 1. Philip Gray – Odor on 21st Street.

NEW BUSINESS

- 2. [Petition](#) to Pave the North-South Alley Bounded by Washington, Ida, Morris, and Gilbert. District I)

Signatures on the Petition represent 2 of 11 (18.2 percent) resident owners and 54.7 percent of the improvement district.

RECOMMENDED ACTION: Approve the Petition, adopt the Resolution;
authorize selection of design engineer.

- 3. [Request](#) for Letter of Intent for Industrial Revenue Bonds – Airtechnics, Inc. (District II)

Bond proceeds will be used to finance construction of a new facility and acquisition of equipment and furniture.

RECOMMENDED ACTION: Approve the letter of intent; authorize the
necessary signatures.

4. [Request for Letter of Intent for Industrial Revenue Bonds – Kansas Blue Print, Inc.](#) (District I)

Kansas Blue Print, Inc. requests issuance of Industrial Bonds to finance and equip a new and expanded facility.

RECOMMENDED ACTION: Approve the letter of intent; authorize the necessary signatures.

5. [Tax Exemption Request – JR Custom Metal Products, Inc.](#) (District IV)

JR Custom is requesting a tax exemption on manufacturing equipment for ongoing expansion of its facility.

RECOMMENDED ACTION: Approve the tax exemption and first reading of the Ordinance.

6. [Ordinance Changes: Lawn Sprinklering Code \(Title 17\) – Repeal of Surety Bond Requirements for Licensed Lawn Sprinkler Contractors.](#)

The proposed amendment eliminates the contractor surety bond requirement.

RECOMMENDED ACTION: Approve first reading of the Ordinance.

7. [Water Supply Plan Projects.](#)

Implementation of the projects will assure adequate water supplies to meet increased water demands.

RECOMMENDED ACTION: Authorize the projects and implementation of the Plan.

8. [2001 Employee Health Insurance.](#)

The City's health insurance programs for medical and prescription drugs expire December 31, 2000. A new contract is proposed.

RECOMMENDED ACTION: Approve the contracts and authorize the necessary signatures; authorize negotiation and selection of the Prescription Benefit Manager.

CITY COUNCIL AGENDA

9. Cancellation of October 10, 2000, City Council Meeting.

City Council members will be attending the League of Kansas Municipalities annual meeting.

RECOMMENDED ACTION: Cancel the October 10, 2000,
City Council Meeting.

10. Board Appointments.

RECOMMENDED ACTION: Make the appointments.

11. Proclamations:

RECOMMENDED ACTION: Authorize issuance of the Proclamations.

CONSENT AGENDA

12. Report of the Board of Bids and Contracts Dated October 2, 2000.

RECOMMENDED ACTION: Receive and file the report; approve the Contracts;
authorize the necessary signatures.

13. Applications for License to Retail Cereal Malt Beverages:

| <u>Renewal</u> | <u>2000</u> | <u>(Consumption on Premises)</u> |
|------------------------------|---|--|
| Dennis H. Grady Mary Mena | Wichita Canteen Company, Inc.* El Salvador Restaurant* | 1845 Fairmount 627 East 47 th Street South |

*General/Restaurant - 50% or more of gross receipts derived from sale of food.

RECOMMENDED ACTION: Approve the license subject to Staff review and approval.

14. Subdivision Plans and Specifications.

RECOMMENDED ACTION: Approve and advertise for bids to be submitted
to the Board of Bids.

15. Preliminary Estimates:

- a) Taft Avenue from the east line of Julia to the west line of Hoover Street; Hoover Street from the north line of Taft Avenue south approximately 225 feet to the existing pavement, and Sidewalk along one side of Taft Avenue and one side of Hoover Street to serve West Kellogg Power Center Addition - north of Kellogg, west of Hoover. (472-82757/765610/490721) Traffic at intersection of Taft and Julia shall be maintained through construction. (District V) - \$510,200.00
- b) Rutgers from Sterling to Central Park and from Central Park to Ryan; on Ryan from the west line of Parkdale to Rutgers; on Central Park from the west line of Parkdale to Rutgers; on Ryan Circle from the west line of Rutgers to and including the cul-de-sac; on Rutgers Court from the west line of Rutgers to and including the cul-de-sac; on Sterling from the west line of Rutgers to the west line of Lot 1, Block 2; on Sterling/Parkdale from the south line of Lot 40, Block 4, to the south line of Lot 21, Block 5; and on Parkdale from the south line of Sterling/Parkdale to the south line of Lot 26, Block 5; and Sidewalk along the west and north side of Rutgers/Central Park; on the west side of Sterling/Rutgers and the east side of Parkdale from the south line of Lot 11, Block 7, to Parkdale to serve Evergreen Addition - north of 21st Street, west of Maize Road. (472-83255/765644/490755) Does not affect existing traffic. (District V) - \$685,000.00
- c) Tyler, 965 feet north of Central to 225 feet south of 13th Street North - 9th and Tyler. (472-83169/706790/132282/200244) Traffic to be maintained during construction using flagpersons and barricades. (District V) - \$530,452.89
- d) Water distribution system to serve Woodlake Second Addition - north of Douglas, east of Sheridan. (448-89474/734971/470641) Does not affect existing traffic. (District IV) - \$124,000.00
- e) Water distribution system to serve Forest Lakes West Addition - north of 29th, east of Tyler. (448-/89204/734984/470654) Does not affect existing traffic. (District V) - \$47,450.00
- f) Water distribution system to serve property on either side of Hydraulic from 57th Street South to 63rd Street South - Hydraulic north of 63rd Street South. (448-89423/734944/635625/470614/760685) Traffic to be maintained during construction using flagpersons and barricades. (District III & IV) - \$1,719,337.50
- g) Lateral 383, Southwest Interceptor Sewer to serve Forest Lakes West Addition - north of 29th, east of Tyler. (468-82768/743854/480542) Does not affect existing traffic. (District V) - \$52,000.00
- h) Lateral 39, District A, Sanitary Sewer No. 21 to serve Woodlake Second Addition - north of Douglas, east of Sheridan. (468-83112/743841/480529) Does not affect existing traffic. (District IV) - \$200,000.00
- i) McLean Boulevard, Phase V - Brick Pavers under US 54 Overpass - north of Lincoln, east of Seneca. (472-82586/706168/405170) Traffic to be maintained during construction using flagpersons and barricades. (District IV) - \$80,000.00

RECOMMENDED ACTION: Approve and file.

16. Deeds and Easements:

- a) Quitclaim Deed of Easement dated September 18, 2000 from Central Kansas Railway, L.L.C., a Colorado limited liability corporation, for an electrical easement on a tract of land from the railroad property commencing at MP 7.45, Wichita Subdivision, westerly to MP. 9.52, Wichita Subdivision, Sedgwick County, Kansas (Kellogg Freeway, OCA # 702231). No cost to City.
- b) Sanitary sewer easement from the City of Wichita, Kansas, a Municipal Corporation, for a tract of land in the East Substation Addition to Wichita, Sedgwick County, Kansas (War Industries Phase III Relief Sewer, OCA # 623306) (No cost to City).
- c) Sanitary sewer easement from the City of Wichita, Kansas, a Municipal Corporation, for a tract of land in Roman Numeral II in Block J, McAdam Acres Second, an Addition to Wichita, Sedgwick County, Kansas (War Industries Phase III Relief Sewer, OCA # 623306) (No cost to City).

RECOMMENDED ACTION: Accept the documents.

17. Minutes of Advisory Boards/Commissions:

Community Service Block Grant Review Committee, 8-8-2000
Metropolitan Area Planning Commission, 8-17-2000
Community Service Block Grant Review Committee, 8-30-2000
Metropolitan Area Planning Commission, 9-7-2000

RECOMMENDED ACTION: Receive and file.

18. Consideration of Street Closures/Uses.

RECOMMENDED ACTION: Approve the street closures/uses.

19. Agreements/Contracts:

- a) [Respread](#) assessments – Bradley Fair Third Addition. (District II)
- b) [Respread](#) assessments - Reece Farms Estates. (District V)
- c) [Respread](#) assessments – Ridge Port Third Addition. (District V)
- d) [Easement](#) encroachment. (District V)
- e) [Municipal](#) Court Accounts Receivable collections.
- f) [Kansas](#) State Historic Preservation Office.

RECOMMENDED ACTION: Approve the Agreements/Contracts; authorize the necessary signatures.

20. Design Services Agreements:

- a) [East](#) Kellogg sanitary sewer modification. (Districts II and III)
- b) [Supplemental](#) – expanded northeast Wichita War Industries Sewer main. (District II)
- c) [Balthrop](#) Addition, north of Central, east of Greenwich. (District II)
- d) [Forest](#) Lakes Addition, north of 29th, west of Ridge. (District V)
- e) [Smithmoor](#) Ninth Addition, south of Harry, west of Greenwich. (District II)

RECOMMENDED ACTION: Approve the Agreements/Contracts; authorize the necessary signatures.

21. [Revised](#) Community Service Block Grant Application.

RECOMMENDED ACTION: Approve the revised application; authorize the necessary signatures.

22. [HUD](#) Consolidated Plan – Substantial Amendment.

RECOMMENDED ACTION: Authorize a 30-day public comment period.

23. [Change](#) Order: 2000 City Contract Street Maintenance Program.

RECOMMENDED ACTION: Approve the Change Order and authorize the necessary signatures.

24. [Transfer](#) of Nuisance Abatement Funds.

RECOMMENDED ACTION: Approve the budget adjustment.

25. Property Acquisition:

- a) [9000](#) West Kellogg for the West Kellogg/Tyler & Maize Highway Improvement Project. (District V)
- b) [9028](#) West Kellogg for the West Kellogg/Tyler & Maize Highway Improvement Project. (District V)

RECOMMENDED ACTION: Approve the budgets and Contracts; authorize the necessary signatures.

26. [Amending Resolutions and Ordinance: K-96 Bikepath, Gypsum Creek Bikepaths, I-235 Landscaping, and Broadway, between Kellogg and Douglas.](#) (Districts I, II, and VI)

RECOMMENDED ACTION: Adopt the Resolutions; approve first reading of the Ordinance.

27. [Second Reading Ordinance:](#) (First read September 26, 2000.)

- a) 2000-2001 arterial sidewalk and wheelchair ramp program.

An Ordinance declaring Rock Road from 13th Street North to Polo; Oliver, from Morris to Gilbert; Lincoln, from Bluffview to Oliver; 25th Street North, from Amidon to Garland; and wheelchair ramps at various locations (2000/2001 Arterial Sidewalk and Wheelchair Ramp Program) 472-83270, to be main trafficways within the City of Wichita, Kansas; declaring the necessity of and authorizing certain improvements to said main trafficways; and setting forth the nature of said improvements, the estimated costs thereof, and the manner of payment of same.

RECOMMENDED ACTION: Adopt the Ordinance.

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

- *28. [VAC2000-00016 – Request to Vacate Street Right-of-Way Located on Osage Street Between Second Street and McLean Boulevard.](#) (District IV)

RECOMMENDED ACTION: Approve the Vacation Order; authorize necessary signatures.

- *29. [DED 2000-22 – Dedication of Utility Easement, North of Central, West of Zoo Boulevard.](#) (District VI)

RECOMMENDED ACTION: Accept the Dedication.

- *30. [DED 2000-23 – Dedication of Access Control, Northeast Corner of West Street and Southwest Drive.](#) (District IV)

- *31. [A 99-33 – Annexation of Property Generally Located North and South of 71st Street South, Between Hillside Avenue and the Big Arkansas River.](#) (District III)

RECOMMENDED ACTION: Approve the annexation and first reading of the Ordinance.

AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion

32. [Airfield](#) Electrical Vault Improvements.

RECOMMENDED ACTION: Approve project and authorize
advertisement of the project for bids.

33. [Joint](#) Reseal – Colonel James Jabara Airport.

RECOMMENDED ACTION: Approve the budget adjustment and
authorize the project for bids.

Adjournment
